



## Grant Application

<b>Organization Name</b>	
<b>Tax ID Number</b>	
<b>Tax Exemption Status (check one)</b>	<input type="checkbox"/> 501(c)(3) tax-exempt organization <input type="checkbox"/> Private foundation <input type="checkbox"/> Church or religious organization <input type="checkbox"/> Governmental agency <input type="checkbox"/> Other _____
<b>Organization Address</b>	
<b>Organization Telephone</b>	
<b>Organization Website</b>	
<b>Executive Officer Name/Title</b>	
<i>E-Mail Address</i>	
<i>Telephone</i>	
<b>Person Completing Application/Title</b>	
<i>E-Mail Address</i>	
<i>Telephone</i>	
<b><i>In three sentences or less (which may be used for a social media post should your grant be funded), tell us how your organization works to improve quality of life in our community:</i></b>	
<b>Are you or your nonprofit organization a member of the North Alabama Association of Fundraising Professionals?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <a href="http://afpnorthal.afpnet.org">http://afpnorthal.afpnet.org</a>	
<b>Has your nonprofit organization earned the Alabama Association of Nonprofits' Standards for Excellence Seal?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <a href="http://www.alabamanonprofits.org/standards-for-excellence">http://www.alabamanonprofits.org/standards-for-excellence</a>	
<b>Are you on the CharityTracker network?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <a href="http://huntsvilleal.charitytracker.net">http://huntsvilleal.charitytracker.net</a>	
<b>What Pathway to Sustainability cohort are you in or have you graduated from?_</b>	

<b>Project Name:</b>	
<b>Amount Requested:</b>	
<b>Number to Be Served by Grant:</b>	
<b>Project Start Date:</b>	
<b>Project Executive Summary: In three sentences or less (which may be used for a social media post should your grant be funded), provide a summary of your project. (300 character limit)</b>	
<b>Project Description: Please describe in detail the proposed project including the scope of activities and the intended impact on clients. (2,000 character limit)</b>	

**Project Effectiveness: How will you measure the effectiveness of your project/program?**  
(2000 character limit)

**Which area(s) of our community's quality of life does your project impact:**

- |   |  |
|---|--|
| <input type="checkbox"/> Arts & Culture       | <input type="checkbox"/> Environment                 |
| <input type="checkbox"/> Basic Needs          | <input type="checkbox"/> Health and Wellness         |
| <input type="checkbox"/> Economic Opportunity | <input type="checkbox"/> Neighborhoods & Communities |
| <input type="checkbox"/> Education            | <input type="checkbox"/> Recreation                  |

**Please attach a budget for the proposed project.**

*The grant funder may require supplemental information to support this grant application.*

*Please submit all applications to [britney.deutschendorf@cintel-inc.com](mailto:britney.deutschendorf@cintel-inc.com) NLT September 30th, 2023.*